



EXECUTIVE CABINET

Day: Wednesday
Date: 24 April 2024

Time: 1.00 pm

Place: Committee Room 2 - Tameside One

| Item No. | AGENDA | Page No |
|-------------|---|------------|
| 1. | APOLOGIES FOR ABSENCE | |
| | To receive any apologies for the meeting from Members of the Executive Cabinet. | |
| 2. | DECLARATIONS OF INTEREST | |
| | To receive any declarations of interest from Members of Executive Cabinet. | |
| 3. | MINUTES | 1 - 10 |
| | The Minutes of the meeting of the Executive Cabinet held on 27 March 2024 to be signed by the Chair as a correct record (Minutes attached). | |
| 4. | PERIOD 11 2023/24 FORECAST OUTTURN – REVENUE AND CAPITAL. | 11 - 22 |
| | To consider a report of the First Deputy (Finance, Resources and Transformation) / Director of Resources. | |
| 5 . | DROYLSDEN TOWN CENTRE MASTERPLAN - DRAFT | 23 - 182 |
| | To consider a report of the Executive Member for Towns and Communities / Assistant Director of Investment, Development and Housing. | |
| 6. | STALYBRIDGE WEST DEVELOPER PARTNER PROCUREMENT | 183 - 246 |
| | To consider a report of the Executive Member for Inclusive Growth, Business & Employment / Director of Place. | |
| 7. | TAMESIDE LOCAL TRANSPORT STRATEGY PREPARATION | 247 - 252 |
| | To consider a report of the Executive Member for Planning, Transport and Connectivity / Director of Place / Assistant Director for Investment, Development and Housing. | |
| 8. | UK SHARED PROSPERITY FUND - MARCH 2024 UPDATE | 253 - 268 |
| | To consider a report of the Executive Member for Inclusive Growth, Business & Employment / Director of Place. | |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Louis Garrick, Democratic Services Business Manager, to whom any apologies for absence should be notified.

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| 9. | CIVIC EVENTS REPORT 2024 | 269 - 282 |
| | Executive Member Towns and Communities / Assistant Director of Operations and Neighbourhoods. | |
| 10. | CONTRACT FOR THE PROVISION OF A PASH (PASSIONATE ABOUT SEXUAL HEALTH) PROGRAMME | 283 - 290 |
| | To consider a report of the Executive Member for Population Health & Wellbeing / Director of Population Health. | |
| 11. | URGENT ITEMS | |

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

12. **DATE OF NEXT MEETING**

To note the date of the next meeting of the Executive Cabinet on 19 June 2024.

From: Democratic Services Unit - any further information may be obtained from the reporting officer or from Louis Garrick, Democratic Services Business Manager, to whom any apologies for

absence should be notified.